



New England Fishery Management Council

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E.F. "Terry" Stockwell III., *Chairman* | Thomas A. Nies, *Executive Director*

Meeting Notice Scallop Advisory Panel Meeting

Date: Tuesday, March 31, 2015
Time: 10:00 a.m.
Location: Four Points Sheraton
407 Squire Road
Revere, MA 02151
Phone: (781) 284-7200; Fax: (781) 289-3176

Agenda:

The Advisory Panel (AP) will begin work on development of Amendment 19 to the Scallop Fishery Management Plan (FMP). Amendment 19 will consider measures to address timing issues that inhibit implementation of fishery specifications at the start of the scallop fishing year (March 1). The AP will also discuss an issue that has been raised at previous meetings related to scallop fishing space in near shore areas and issues of differential catch rates for general category and limited access vessels. The Council may have a workshop later in the year to discuss these issues further. The AP will also provide input on preliminary scallop fishing maps being developed by the Northeast Regional Ocean Council (NROC). Finally, the AP will discuss potential research priorities for the 2016 Scallop Research Set-Aside announcement. This will be an initial discussion only, and final recommendations will be made at a future meeting. Other issues may be discussed.

Scallop Committee Meeting

Date: Wednesday, April 1, 2015
Time: 9:00 a.m.
Location: *Same as above*

Agenda:

The Committee will address the same agenda items above, except for the input on NROC preliminary maps. That item will only be discussed at the Advisory Panel meeting.

Direction:

From the North: Take 95 South to Route 1 South. Follow Route 1 South about 8 miles until the Route 60/Malden, Revere/Logan Airport exit. Take the 3rd exit off the rotary. At the 1st set of lights, make a U-turn and then take a right into the parking lot.

From the South: Take Route 93 North to Exit 27 to Route 1 North for about 5 miles. Take Exit 60/Malden, Revere/Logan Airport exit. Take the 1st exit off the rotary. At the first set of lights, make a U-turn and then take a right into the parking lot. ****Complimentary Shuttle to and from the airport****

If you are submitting comments for consideration at this meeting they must be received at the Council office by 12 p.m. EST on Friday, March 27, 2015.

These meetings are physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.

TA #: 15-46 (AP); 15-47 (CTE)
cc: Scallop Advisors, Council Members, PDT and IPs

Notice date: March 10, 2015