

New England Fishery Management Council 50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116

E.F. "Terry" Stockwell III, Chairman | Thomas A. Nies, Executive Director

Meeting Notice Scallop Advisory Panel Meeting

Date:Tuesday, September 23, 2014Time:9:00 a.m.Location:Hotel Providence139 Mathewson StreetProvidence, RI 02903Phone: (401) 861-8000; Fax: (401) 454-4306

Agenda:

The Advisors will review 2014 scallop survey results and preliminary recommendations from the Scallop Plan Development Team for FY 2015 and FY 2016 (default) fishery specifications (Framework 26). The Advisors will also provide input on other measures under consideration in Framework 26: 1) measures to allow fishing in state waters after federal Northern Gulf of Maine (NGOM) TAC is reached; 2) measures to make turtle regulations consistent in the scallop fishery; 3) measures to modify the existing area closure accountability measures in place for Georges Bank and Southern New England/Mid-Atlantic yellowtail flounder, and develop new accountability measures for northern windowpane flounder; and 4) consider an inshore transit corridor for limited access scallop vessels to declare out of the fishery. The Advisors will also provide input on potential Council work priorities for 2015 related to the scallop management plan. The Council is expected to discuss these issues at the September Council meeting.

Scallop Committee Meeting

Date:Wednesday, September 24, 2014Time:9:00 a.m.Location:Same as above

Agenda: *Same as the agenda above.*

If you are submitting comments for consideration at this meeting they must be received at the Council office by 12 p.m. EST on Friday, September 19, 2014.

These meetings are physically accessible to people with disabilities.

<u>From 1-95 North or South</u> - Take Exit 22A Downtown – Memorial Boulevard. Drive straight on Memorial Boulevard through four traffic lights. At the 5th traffic light, turn right on Westminster Street. Follow Westminster Street to the corner of Mathewson Street. Turn right on Mathewson Street for valet parking.

TA #: 14-125 (AP); 14-126 (CTE) cc: Scallop Advisors, Council Members, PDT and IPs

Notice date: September 4, 2014