



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116
John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE SCIENTIFIC AND STATISTICAL COMMITTEE WEBINAR

Date: Monday November 23, 2020
Time: 9:00 a.m.

Agenda:

The Scientific and Statistical Committee (SSC) will meet to:

- Review the results of the 2020 management track assessment for Atlantic sea scallops and the information provided by the Council's Scallop Plan Development Team and recommend the overfishing limits (OFLs) and acceptable biological catches (ABCs) for Atlantic sea scallops for fishing years 2021 and 2022 (default).
- Discuss other business, as necessary.

Call in information:

Dial: +1 (213) 929-4212, Access Code 615-476-202. Please note this is not a toll-free number.

****Please be sure to mute your phone upon joining the call so that there will be no interference with the Committee's discussion****

Online Access: This meeting will be broadcast online via GoToWebinar. Please use the following link <https://attendee.gotowebinar.com/register/7845303946695330574>

Use VoIP with a microphone and speakers for audio – a headset is recommended.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "[Remote Participation Guide](#)" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

If you would like your written comments to be considered at this meeting, they must be received by 8 a.m. Thursday, November 19, 2020. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org. This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

Notice Date: October 29, 2020
TA #: 20-191