

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director* 

## MEETING NOTICE SCIENTIFIC AND STATISTICAL COMMITTEE

Date:Wednesday, May 20, 2015Time:9:00 a.m.Location:Four Points by Sheraton<br/>407 Squire Road<br/>Revere, MA 02151<br/>Phone: (781) 284-7200; Fax: (781) 289-3176

## Agenda:

- Review results of the recent operational stock assessment for Atlantic herring and develop recommendations for acceptable biological catch (ABC) for the 2016-2018 fishing years, as well as other related recommendations. The Committee may not develop all of the recommendations for this stock at one meeting.
- Review/discuss progress of Ecosystem-Based Fisheries Management (EBFM) Plan Development Team (PDT) towards developing ecological guidance for the Council to consider when developing alternatives for the Atlantic herring ABC control rule in Amendment 8 to the Herring FMP.
- May review and add to the comments provided to the Council on the proposed revisions to the Magnuson-Stevens Act National Standard Guidelines 1, 3, 5 and 7.
- Address other business as necessary.

## If you are submitting written comments for consideration at this meeting, we must receive them by noon on May 18, 2015 days prior to meeting.

The public is invited to participate in the SSC's meeting via webinar or telephone. For online access to the meeting: <u>https://attendee.gotowebinar.com/register/4207808275872270593</u>

If you would like to listen via telephone, no registration is needed. Just dial in to +1 (213) 929-4212 Access Code: 245-630-473. Please be aware that if you use the phone-in option, your regular charges will apply. For information about meeting materials and a detailed agenda, please consult the Council's website at <u>www.nefmc.org</u>.

This meeting is physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council office.

--Directions on Reverse--

TA#: 15-69 cc: SSC, EBFM and Herring IPs, PDTs Date mailed: April 30, 2015

Directions:

From the North: Take 95 South to Route 1 South. Follow Route 1 South about 8 miles until the Route 60/Malden, Revere/Logan Airport exit. Take the 3rd exit off the rotary. At the 1st set of lights, make a U-turn and then take a right into the parking lot.

From the South: Take Route 93 North to Exit 27 to Route 1 North for about 5 miles. Take Exit 60/Malden, Revere/Logan Airport exit. Take the 1st exit off the rotary. At the first set of lights, make a U-turn and then take a right into the parking lot.

\*\*Complimentary Shuttle to and from the airport, call the hotel at the number above\*\*