## New England Fishery Management Council Scallop Committee Meeting

Webinar June 16, 2021

NEFMC Members	MAFMC Members
Vincent Balzano, ME, Chair	Peter Hughes, NJ
Melanie Griffin, MA, Vice-Chair	Peter deFur, VA
Peter Aarrestad, CT (Matt Gates)	
Emily Gilbert, GARFO SFD	
Cheri Patterson, NH	
John Pappalardo, MA	
Pat Keliher, ME (Melissa Smith)	
Mark Godfroy, NH	
Michael Sissenwine, MA	
Eric Reid, RI	
Alan Tracy, ME	

## **AGENDA**

9:00 a.m. Welcome and Introductions.

9:10 a.m. AP Chair Report.

9:20 a.m. Develop recommendations for 2020/2021 Scallop RSA Research Priorities.

10:20 a.m. Break

10:30 a.m. Update on progress toward 2021 scallop work priorities:

- Timing of Amendment 21 and Framework 34
- Evaluation of Rotational Management
- Scallop Survey Working Group
- LAGC IFQ Access Area Trip Counting
- 11:30 Review the Scallopers Campaign letter to NMFS requesting secretarial action to implement a scallop leasing program. Develop input for the Council to consider.
- 12:30 Other Business

## **MEETING MATERIALS**

- 1. Meeting Information
  - a. Meeting Agenda
  - b. Meeting Memo from Committee Chair, Mr. Vincent Balzano
  - c. Presentations
- 2. 2022/2023 Scallop RSA Research Priorities
  - a. Scallop PDT Recommendations for the 2022/2023 Scallop RSA Research Priorities
  - b. Summary of Recent Scallop RSA Awards
  - c. 2021/2022 Scallop RSA Awards Council Press Release
- 3. 2021 Scallop Work Priorities
  - a. Evaluation of Rotational Management Project Overview
  - b. Scallop Survey Working Group TORs
  - c. LAGC IFQ Access Area Trip Counting Discussion Document
- 4. Petition for rulemaking to implement a leasing program for the LA component
  - a. Scallopers Campaign letter to NMFS requesting secretarial action (1/15/2021)
  - b. NMFS letter to NEFMC re: Scallopers Campaign petition (3/10/2021)
  - c. Scallopers Campaign letter in response to NMFS letter to NEFMC (5/4/2021)
  - d. Draft response from NEFMC to NMFS re: petition (if available)
- 5. PDT Meeting Summaries (May 20, May 27, and June 2, 2021)
- 6. Correspondence

## **Background Materials:**

B1. 2021 Scallop Grades and LPUE Update