

**New England Fishery Management Council**  
**Scallop Committee Meeting**  
[Webinar – Register Here](#)  
**January 22, 2021**

| NEFMC Members                          | MAFMC Members    |
|--|------------------|
| Vincent Balzano, ME, <i>Chair</i>      | Peter Hughes, NJ |
| Melanie Griffin, MA, <i>Vice-Chair</i> | Peter deFur, VA  |
| Peter Aarrestad, CT (Matt Gates)       |                  |
| Emily Gilbert, GARFO SFD               |                  |
| Cheri Patterson, NH                    |                  |
| John Pappalardo, MA                    |                  |
| Pat Keliher, ME (Melissa Smith)        |                  |
| Mark Godfroy, NH                       |                  |
| Michael Sissenwine, MA                 |                  |
| Eric Reid, RI                          |                  |
| Alan Tracy, ME                         |                  |

**AGENDA**

- 9:00 a.m.**      **Welcome and Introductions**
- 9:15 a.m.**      **Review Framework 33 alternatives and analyses.**
- 10:30**            **Break**
- 10:45 a.m.**      **Identify final preferred alternative recommendations for Framework 33.**
- 12:15pm**        ***Break***
- 12:45**            **Continue Framework 33 discussion if needed.**
- 1:15**              **2021 Work Priorities: Review progress and discuss request to change priorities.**
- 2:00**              **Other Business**
- 2:15**              ***Closed Session: Review Scallop AP Applications (2 Vacancies)***

## **MEETING MATERIALS**

1. Meeting Information
  - a. Meeting Agenda
  - b. Meeting Memo from Committee Chair, Mr. Vincent Balzano
  - c. Remote Participation Guide
2. Staff presentation
3. Framework 33 (draft)
  - a. Framework 33 Decision Document
4. Meeting Summaries
  - a. Recent Scallop PDT Meeting Summaries
  - b. Scallop Committee and AP Meetings, December 2020
5. 2021 Scallop Work Priorities
  - a. Council Priorities Process
6. Correspondence

## **Background Materials:**

- a. [See December Committee meeting materials.](#)
- b. [See November Committee meeting materials.](#)