



## New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

### **Skate Committee**

### **Meeting Agenda**

**Tuesday, April 4, 2017**

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|----------|--|
| 9:00 am  | Introductions/approval of agenda                             |
| 9:15 am  | Review the scoping comments for the limited access amendment |
| 9:45 am  | Discussion of the scoping comments and limited access        |
| 12:00 pm | Lunch  |
| 1:00 pm  | Discussion of upcoming specifications framework              |
| 2:00 pm  | Other Business   |
| 2:15 pm  | Adjourn  |

## List of Documents

1. Written scoping comments regarding limited access
2. Scoping hearing summaries
3. PDT meeting summary dated March 20<sup>th</sup>, 2017