



New England
Fishery Management
Council

Application for 2026-2028 Advisory Panel Membership

Submission Deadline: October 3, 2025

Full Name: _____

Street Address: _____

City, State, Zip: _____

Phone: _____

Email (required): _____

Home Port (if applicable): _____

List below in order of preference the Advisory Panel(s) that you would like to serve on.

1. _____

2. _____

3. _____

Have you been found in violation of criminal or civil, or state or federal fisheries laws or regulations, or been convicted of any felony or crime in the last three years? YES ☐ NO ☐

Please list any fishing or fishery-related organizations that you belong to or are employed by:

1. _____

2. _____

3. _____

Have you attended the Marine Resource Education Program (MREP) training? YES ☐ NO ☐

Please provide any additional information that you want the Council to know when considering your application to serve on an Advisory Panel.
