

## **Application for 2026-2028 Advisory Panel Membership**

**Submission Deadline: October 3, 2025** 

Full Name:	
Street Address:	
City, State, Zip:	
Phone:	
Email (required):	
Home Port (if applicable):	
List below in order of preference the Advisory Panel(s) that you would like to serve on.	
1	
2	
3	
Have you been found in violation of criminal or civil, or state or federal fisheries laws or regulation or been convicted of any felony or crime in the last three years? YES $\Box$ NO $\Box$	ns,
Please list any fishing or fishery-related organizations that you belong to or are employed by:	
1	
2	
3	
Have you attended the Marine Resource Education Program (MREP) training? YES $\Box$ NO $\Box$	
Please provide any additional information that you want the Council to know when considering y application to serve on an Advisory Panel.	′oui

Completed applications should be emailed to Sherie Goutier (sgoutier@nefmc.org) or mailed to New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.