

## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 E.F. "Terry" Stockwell III, Chairman | Thomas A. Nies, Executive Director

## NOTICE OF PUBLIC HEARINGS DRAFT AMENDMENT 19 TO THE ATLANTIC SEA SCALLOP FMP

The New England Fishery Management Council is conducting two public hearings to solicit comments regarding the range of alternatives under consideration in the Draft Environmental Assessment for Amendment 19 to the Atlantic Sea Scallop Fishery Management Plan (FMP). The alternatives are designed to improve timing of fishery specifications so they are better aligned with the start of the fishing year. The hearings are being held by the Council in accordance with the National Environmental Policy Act.

## Date and Time Location

Via Webinar	Webinar Hearing
Monday, November 16, 2015	Register to participate:
10:00 am – 12:00 p.m.	https://global.gotomeeting.com/join/682428445
	Call in info: Toll: +1 (872) 240-3412
	Access Code: 682-428-445
Warwick, RI	Radisson Airport Hotel
Wednesday, November 18, 2015	2081 Post Road
6:00 p.m. – 8:00 p.m.	Warwick, RI 02886
	Telphone: (401) 739-3000

Council staff will brief the public on Draft Amendment 19 before receiving comments on the amendment. Documents are available on the Council's website (<a href="http://www.nefmc.org/library/amendment-19-1">http://www.nefmc.org/library/amendment-19-1</a>) or may be obtained by contacting the Council office at (978) 465-0492.

Members of the public may submit oral and/or written comments at any of the public hearings or submit written comments directly to the National Marine Fisheries Service. Written comments must be received on or before 5 p.m. EST, Friday, **November 20, 2015**.

Written comments should be sent to:

John K. Bullard, Regional Administrator, Greater Atlantic Regional Fisheries Office, 55 Great Republic Drive, Gloucester, MA 01930-2298, Fax: 978-281-9135

Email: NMFS.GAR.scallopamend19@noaa.gov

Please note on your correspondence; "Comments on Scallop Amendment 19."

## **Directions:**

*From points North and South:* Take Exit 13 (airport exit) off Route 95 North/South (Airport Connector Road). Take the 2nd exit off the Connector road onto Post Road. At the bottom of the ramp, take a left at light and the hotel is ¼ mile on your left.

TA# 15-176

Cc: Council Members, Scallop Interested Parties, Advisors and PDT members

Notice date: October 28, 2015