



**New England Fishery Management Council**

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Daniel Salerno, *Chair* | Cate O’Keefe, PhD, *Executive Director*

**AGENDA**

**JOINT GROUND FISH COMMITTEE & GROUND FISH ADVSORY PANEL**

**Webinar**

See: <https://www.nefmc.org/calendar/may-27-2026-groundfish-joint-committee-and-advisory-panel-webinar>

**May 27, 2026**

- 9:00 am Opening remarks and agenda review.....(Pappalardo/Soule)
- 9:10 am Amendment 23 Monitoring Review.....(Grant/Frede)
- 10:45 am *Break*.....
- 11:00 am Continue Amendment 23 Monitoring Review.....(Grant/Frede)
- 12:45 pm Other business.....(Pappalardo/Soule)
- 1:00 pm Adjourn