

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

AGENDA

GROUNDFISH COMMITTEE Wednesday, August 19, 2020

By webinar

9:30 am	Opening remarks and agenda review(Alexander)
9:40 am	Recreational Advisory Panel Report(Blount)
10:00 am	Groundfish Advisory Panel Report(Martens or Odell)
10:20 am	Conservation Law Foundation petition for rulemaking on Atlantic cod(Cournane) Overview of Plan Development Team's preliminary analysis Discussion by the Committee
12:00 pm	Framework Adjustment 61/Specifications(Cournane) Update on the development of specifications and management measures
12:15 pm	2020 Groundfish Stock Assessments
12:30 pm	Lunch
1:30 pm	Amendment 23/Groundfish Monitoring
2:45 pm	Other business (Alexander)
3:00 pm	Adjourn