

## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director* 

## **AGENDA**

## GROUNDFISH ADVISORY PANEL Tuesday, August 18, 2020

## By webinar

10:00 am	Opening remarks and agenda review(Odell)
10:10 am	Conservation Law Foundation petition for rulemaking on Atlantic cod(Cournane) Overview of Plan Development Team's preliminary analysis Discussion by the Advisors
11:30 am	Framework Adjustment 61/Specifications
11:45 am	2020 Groundfish Stock Assessments
12:00 pm	Other business(Odell)
12:15 pm	Adjourn