



## New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

### **Skate Committee**

### **Meeting Agenda**

**Thursday, April 25, 2019**

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|----------|--|
| 9:00 am  | Introductions/approval of agenda   |
| 9:10 am  | Priorities for 2019/Timelines <ul style="list-style-type: none"><li>- Update on PDT work to address NEFSC trawl issues impacting specifications</li></ul>          |
| 10:10 am | Amendment 5/Limited Access <ul style="list-style-type: none"><li>- Presentation on PDT analyses to date</li><li>- Provide guidance to the PDT, as needed</li></ul> |
| 12:00 pm | Lunch  |
| 1:30 pm  | Continued Discussion of Amendment 5/Limited Access   |
| 4:00 pm  | Other Business   |