

## New England Fishery Management Council

Continue discussion of FW57

Adjourn

1:15 pm

4:00 pm

4:30 pm

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., Chairman | Thomas A. Nies, Executive Director

## **REVISED** AGENDA

## GROUNDFISH COMMITTEE NOVEMBER 9, 2017

Sheraton Harborside 250 Market Street Portsmouth, NH 03801 Phone: (603) 431-2300

| 9:00 am  | Opening remarks and agenda review(Stockwell)  |
|----------|---|
| 9:10 am  | Overview of FY2016 Multispecies (Groundfish) Fishery Catch Report(Heil)   |
| 9:40 am  | Framework Adjustment 57/Specifications & Management Measures (Stockwell/Cournane)   |
|          | • Receive a report from the Groundfish Plan Development Team (PDT) on:  |
|          | <ul> <li>The draft alternatives under consideration,</li> <li>The specifications sub-component analysis,</li> <li>A review of the Georges Bank haddock sub-annual catch limit (ACL) in the directed mid-water trawl Atlantic herring fishery,</li> <li>Several options for Southern New England/Mid-Atlantic yellowtail flounder sub-ACLs for the scallop fishery, and</li> <li>Adjusting the accountability measure policy for groundfish sub-ACLs for the scallop fishery to trigger only when the scallop sub-ACL and total ACL are exceeded.</li> </ul> |
|          | Discuss and make recommendations to the Council   |
| 12:00 pm | Lunch   |

Other business (Stockwell)