



## New England Fishery Management Council

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 John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

### AGENDA

#### RECREATIONAL ADVISORY PANEL JANUARY 18, 2017

**Hilton Garden Inn**  
**5 Park Street**  
**Freeport, ME 04032**  
**Phone: (207) 865-1433**

- 1:30 pm Opening remarks and agenda review ..... (*Blount*)
- 1:40 pm FY 2017 measures for Gulf of Maine cod and haddock. (*Blount/Cournane/Steinback*)
- Receive an overview of recent recreational catch and effort data
  - Discuss results from the bioeconomic model to evaluate options for management measures
  - Make recommendations to the Groundfish Committee on FY 2017 recreational measures for Gulf of Maine cod and haddock
- 4:30 pm Overview of the Council's 2017 priorities .....(*Blount/Cournane/Stockwell*)
- Receive an overview of the Council's groundfish priorities for 2017
  - Make recommendations to the Groundfish Committee, as appropriate
- 5:00 pm Other business..... (*Blount*)
- 5:30 pm Adjourn