



## New England Fishery Management Council

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 E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

### Meeting Agenda

#### Groundfish Committee

DoubleTree by Hilton  
 363 Maine Mall Road  
 South Portland, Maine 04106  
 Phone: (207) 775-6161

**Wednesday, August 3, 2016**

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|----------|---|
| 9:00 AM  | Opening Remarks and Agenda Review ( <i>Frank Blount, Chairman</i> )   |
| 9:15 AM  | Recreational Advisory Panel (RAP) Report ( <i>Barry Gibson, RAP Chairman</i> )  |
| 9:45 AM  | Framework Adjustment 56 – specifications and management measures<br>( <i>Dr. Jamie Cournane, NEFMC</i> ) <ul style="list-style-type: none"> <li>• Receive a progress report from the Plan Development Team (PDT)</li> <li>• Overview of Council staff white paper on the recreational management measures process</li> <li>• Develop recommendations to the Council regarding improving the recreational management measures process</li> <li>• Discuss draft alternatives and make recommendations to the Council</li> </ul> |
| 10:45 AM | <i>Break</i>  |
| 11:00 AM | Continue discussion   |
| 12:30 PM | <i>Lunch</i>  |
| 1:30 PM  | Continue discussion   |
| 2:30 PM  | Groundfish Monitoring Action<br>( <i>Cournane</i> ) <ul style="list-style-type: none"> <li>• Receive a progress report from the PDT on the white paper on monitoring strategies</li> <li>• Develop recommendations to the Council</li> </ul>  |
| 4:00 PM  | Other business  |
| 4:30 PM  | <i>Adjourn</i>  |