

## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 E.F. "Terry" Stockwell, Chairman | Thomas A. Nies,  $Executive\ Director$ 

Adjourn

5:00 PM 5:15 PM

## **Meeting Agenda**

## **Groundfish Committee**

DoubleTree by Hilton 363 Maine Mall Road South Portland, ME 04106 Phone: (207) 775-6161

## Thursday, March 26, 2015

9:00 AM	Opening Remarks and Agenda Review (Frank Blount, Chairman)
9:15 AM	Brief Update on Proposed Actions for Groundfish FY 2015 (Jamie Cournane, NEFMC)
9:30 AM	Overview of Council's Groundfish Priorities for 2015 (Cournane)
10:00 AM	Groundfish Advisory Panel (GAP) Report (Bill Gerencer, GAP Chairman)
10:30 AM	Break
10:45 AM	Amendment 18 (A18) - Fleet Diversity and Accumulation Limits (Rachel Feeney, NEFMC)  • Timeline • Affected Environment • Review Alternatives and Draft Impacts Analysis:
12:00 PM	Lunch
1:00 PM	Continue A18 Discussion
2:45 PM	Break
3:00 PM	Continue A18 Discussion
4:30 PM	Other Business

Closed Session to Review Applications to Advisory Panels