

2:45 PM

3:00 PM

4:30 PM

5:00 PM

Break

Adjourn

Other Business

Continue A18 Discussion

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 E.F. "Terry" Stockwell, Chairman | Thomas A. Nies, *Executive Director*

Meeting Agenda

Groundfish Advisory Panel

DoubleTree by Hilton 363 Maine Mall Road South Portland, ME 04106 Phone: (207) 775-6161

Wednesday, March 25, 2015

	7, 641165443, 17141611 20, 2016
9:00 AM	Opening Remarks and Agenda Review (Bill Gerencer, Chairman)
9:15 AM	Brief Update on Proposed Actions for Groundfish FY 2015 (Jamie Cournane, NEFMC)
9:30 AM	Overview of Council's Groundfish Priorities for 2015 (Cournane)
10:00 AM	Break
10:15 AM	Amendment 18 (A18) - Fleet Diversity and Accumulation Limits (Rachel Feeney, NEFMC) • Timeline • Affected Environment • Review Alternatives and Draft Impacts Analysis:
12:00 PM	Lunch
1:00 PM	Continue A18 Discussion