



## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116  
C.M. "Rip" Cunningham, Jr., *Chairman* | Thomas A. Nies, *Executive Director*

### **Meeting Agenda Groundfish Oversight Committee**

Providence Biltmore  
11 Dorrance St., Providence, RI  
Telephone 401-421-0700

**Wednesday June 12, 2013**

- |          |   |
|----------|---|
| 8:30 AM  | Opening remarks and agenda review<br><i>(Terry Stockwell, Chairman)</i>                   |
| 8:45 AM  | PDT Amendment 18-related updates<br><i>(Rachel Feeney, NEFMC)</i>                         |
| 9:15 AM  | SSB reports on fleet diversity and fishery concentration<br><i>(Chad Demarest, NEFSC)</i> |
| 10:30 AM | Groundfish Advisory Panel report<br><i>(Bill Gerencer, AP Chairman)</i>                   |
| 10:45 PM | Amendment 18 discussion   |
| 12:00 PM | Lunch   |
| 1:00 PM  | Amendment 18 discussion (cont.)   |
| 4:00 PM  | Other business  |
| 5:00 PM  | Adjourn   |