New England Fishery Management Council
50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492
Daniel Salerno, *Chair* | Cate O'Keefe, PhD, *Executive Director*

MEETING NOTICE
JOINT WHITING COMMITTEE AND ADVISORY PANEL

Date: **Thursday, November 19, 2026**
Time: **9:30 a.m.**
Location: Courtyard by Marriott Boston Dedham/Westwood
64 University Ave.
Westwood, MA 02090
Phone: (781) 467-1252

Agenda:
The Whiting Committee and Advisory Panel will meet to:

- Receive a fishery performance report for fishing year 2025 and an updated risk policy matrix;
- Receive Scientific and Statistical Committee recommendations for 2027-2031 catch limit specifications along with risk scoring results;
- Develop recommendations for preferred alternatives for red hake possession limits, southern red hake in-season accountability measure trigger, and monkfish and lobster possession limits in the Cultivator Shoals Area for Council consideration;
- Discuss the draft 2027 Council Priorities (scope of proposed management actions) and develop committee comments for Council consideration. The Committee and Advisory Panel may also discuss potential management priorities for 2028 and beyond.
- Discuss other business, as necessary.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than **Monday, November 16, 2026.** Please address them to Council Chair Daniel Salerno or Executive Director Cate O'Keefe. Email submissions should be sent to comments@nefmc.org.

Online access: This meeting will be broadcast online via Zoom. Preregistration is required. Register here: https://nefmc-org.zoom.us/meeting/register/WnQIQOwaSjavM44x1XTpLw. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: After registering for the meeting you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council office.

TA #: 26-155
cc: Whiting Cte, AP, and IPs
Notice date: October 20, 2026