New England Fishery Management Council
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Daniel Salerno, *Chair* | Cate O'Keefe, PhD, *Executive Director*

MEETING NOTICE
JOINT SCALLOP ADVISORY PANEL AND COMMITTEE MEETING

Date: **Tuesday, November 17, 2026**
Time: 9:00 a.m.
Location: Hilton Garden Inn Boston Logan
100 Boardman Street
Boston, MA 02740
Phone: (617) 567-6789

Agenda:
The Scallop Advisory Panel (AP) and Committee will meet jointly to discuss:

- 2027 Specifications: Review specifications alternatives and select final preferred alternatives. This action will set specifications for FY 2027 and FY 2028 (default) including the overfishing limit (OFL), acceptable biological catch/annual catch limit (ABC/ACLs), days-at-sea (DAS), access area allocations for Limited Access (LA) vessels, quota and access area trip allocation to the Limited Access General Category (LAGC) Individual Fishing Quota (IFQ) component, Total Allowable Landings (TAL) for the Northern Gulf of Maine (NGOM) management area, a target-Total Allowable Catch (TAC) for LAGC incidental catch and set-asides for the observer and research programs
- Other business may be discussed.

Online access: This meeting will be broadcast online via Zoom. Preregistration is required. Register here: https://nefmc-org.zoom.us/meeting/register/jYhFeiQ1QfmoYpDvwU9Eqg. Use VoIP with a microphone and speakers for audio. A headset is recommended. For the best audio and visual experience, your Zoom desktop application must be updated prior to the meeting.

Call in information: After registering for the meeting you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than **Thursday, November 12, 2026**. Please address them to Council Chair Daniel Salerno or Executive Director Cate O'Keefe. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council.

TA #: 26-152
cc: Scallop Committee, Advisors and IPs
Notice date: October 23, 2026