New England Fishery Management Council
50 Water Street • Newburyport, MA 01950 • (978) 465-0492
Daniel Salerno, Chair • Cate O'Keefe, PhD, Executive Director

AGENDA

JOINT GROUNDFISH COMMITTEE AND GROUNDFISH ADVISORY PANEL
November 16, 2026

Hilton Garden Inn Boston Logan and via webinar
100 Boardman Street
Boston, MA 02128
Telephone: (617) 567-6789

Documents and Zoom Registration: https://www.nefmc.org/calendar/nov-16-2026-groundfish-joint-committee-and-advisory-panel-meeting

9:30 AM	Welcome, introductions, opening remarks, and agenda review (Terry Alexander, Committee Chair and Cassie Larsen, Advisory Panel Vice-Chair)
9:40	**Recreational Advisory Panel Report** (Frank Blount, Recreational Advisory Panel Chair)
10:00	**Framework 74 / Specifications and Management Measures** • Presentation on draft alternatives and PDT analysis (Frede/Grant) • Discussion and motions to recommend preferred alternatives
12:45 PM	Lunch Break
2:00	**Framework 74 / Specifications and Management Measures** continued • Presentation on draft alternatives and PDT analysis (Frede/Grant) • Discussion and motions to recommend preferred alternatives
2:45	**Groundfish Management Transition** • Presentation on planning for facilitated listening sessions (Frede/Grant) • Discussion
3:45	Other business (Alexander/Larsen)
4:00	Adjourn

This meeting is physically accessible to people with disabilities.
The agenda is subject to change. If you have questions, please call the Council office.