



New England Fishery Management Council

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Daniel Salerno, *Chair* | Cate O'Keefe, PhD, *Executive Director*

MEETING NOTICE GROUNDFISH COMMITTEE MEETING

Date: Tuesday, August 25, 2026

Time: 9:30 a.m.

Location: Sheraton Harborside Hotel
250 Market Street
Portsmouth, NH 03801
Phone: (603) 431-2300

Agenda:

The Groundfish Committee will meet to discuss:

- **Framework 68 / Acceptable Biological Catch (ABC) Control Rules** – progress report, including update on contract work to evaluate integration of risk policy with ABC control rules;
- **Amendment 23 Monitoring Review** – follow-up discussion on final report on the review;
- **Framework 74 / Specifications and Management Measures** – progress report on development of the action; and
- Other business, as necessary.

Online access: This meeting will be broadcast online via Zoom. Preregistration is required. Register here: <https://nefmc-org.zoom.us/meeting/register/k1nMUj7pSbK5LbvyxdDkIQ>.

Use VoIP with a microphone and speakers for audio. A headset is recommended. For the best audio and visual experience, your Zoom desktop application must be updated prior to the meeting.

Call in information: After registering for the meeting you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

If you would like written comments to be considered at this meeting, they must be received at the NEFMC office no later than **Thursday August 20, 2026**. Please address them to Council Chair Daniel Salerno or Executive Director Cate O'Keefe. Email submissions should be sent to comments@nefmc.org

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council.

TA #: 26-120

cc: Council Members, Groundfish Committee, AP and IPs

Notice date: July 30, 2026