New England Fishery Management Council
50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492
Daniel Salerno, *Chair* | Cate O'Keefe, PhD, *Executive Director*

MEETING NOTICE
JOINT WHITING COMMITTEE AND ADVISORY PANEL

Date: **Tuesday, May 19, 2026**
Time: **9:00 a.m.**
Location: DoubleTree by Hilton
2081 Post Road
Warwick, RI 02886
Phone: (401) 739-3000

Agenda:
The Whiting Committee and Advisory Panel will meet to discuss:

- Work plan for 2026 management action, including plans for assessment update and risk policy factor scoring;
- Summary of the April 1 data workshop meeting with the Advisory Panel, including comments on recent fishery performance;
- Analyses of exemption area performance, red hake discard characteristics, and factors affecting whiting price;
- Recommendations for management alternatives to be considered in a specifications document or framework adjustment; and
- Other business, as necessary.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than **Thursday, May 14, 2026**. Please address them to Council Chair Daniel Salerno or Executive Director Cate O'Keefe. Email submissions should be sent to comments@nefmc.org.

Online access: This meeting will be broadcast online via Zoom. Preregistration is required. Register here: https://nefmc-org.zoom.us/meeting/register/poeUJMm8TwuT6DjY5r6u6Q. Use VoIP with a microphone and speakers for audio. A headset is recommended. For the best audio and visual experience, your Zoom desktop application must be updated prior to the meeting.

Call in information: After registering for the meeting you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council office.

TA #: 25-54
cc: Whiting Cte, AP, and IPs
Notice date: April 24, 2026