New England Fishery Management Council
50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492
Daniel Salerno, *Chair* | Cate O'Keefe, PhD, *Executive Director*

MEETING NOTICE
JOINT WHITING ADVISORY PANEL AND PLAN DEVELOPMENT TEAM (PDT) MEETING

Date: **Wednesday, April 1, 2026**
Time: **10 a.m.**
Location: DoubleTree by Hilton
2081 Post Road
Warwick, RI 02886
Phone: (401) 739-3000

Agenda:
The Whiting Advisory Panel and PDT will meet to discuss:

- Preliminary analyses of the small-mesh multispecies fishery in preparation for the management action;
- Status and potential application of the Council's new risk policy to set specifications;
- Small-mesh fishery management issues to be identified by the advisors;
- Possible management measures and alternatives to consider for 2026 and future management actions; and
- Other business, as necessary

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than **Friday, March 27, 2026**. Please address them to Council Chair Daniel Salerno or Executive Director Cate O'Keefe. Email submissions should be sent to comments@nefmc.org.

Online access: This meeting will be broadcast online via Zoom. Preregistration is required. Register here: https://nefmc-org.zoom.us/meeting/register/XzaThacQQz-hTJCDHKLmPw. Use VoIP with a microphone and speakers for audio. A headset is recommended. For the best audio and visual experience, your Zoom desktop application must be updated prior to the meeting.

Call in information: After registering for the meeting you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council office.

TA #: 26-55
cc: Whiting Cte, AP, and IPs
Notice date: March 6, 2026