



New England Fishery Management Council  
50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492  
Daniel Salerno, *Chair* | Cate O'Keefe, PhD, *Executive Director*

## MEETING NOTICE RECREATIONAL ADVISORY PANEL WEBINAR

**Date: Tuesday, January 20, 2026**

**Time: 9:00 a.m. – 12:30 p.m.**

### **Agenda:**

The Recreational Advisory Panel will meet to discuss:

- **Fishing Year 2026 Recreational Measures** - discuss and develop recommendations to the Groundfish Committee on fishing year 2026 recreational measures for Western Gulf of Maine cod and Gulf of Maine haddock,
- **Council Priorities for 2026** – receive an overview of the Council's groundfish priorities for 2026, and
- Other business, as necessary.

**Online access:** This meeting will be broadcast online via Zoom. Preregistration is required. Register here: <https://nefmc-org.zoom.us/meeting/register/OIHOm5KPTlGqtWJRbl1OXQ>. Use VoIP with a microphone and speakers for audio. A headset is recommended.

**Call in information:** After registering for the meeting you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

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## GROUNDFISH COMMITTEE WEBINAR

**Date: Tuesday, January 20, 2026**

**Time: 1:00 p.m. – 5:30 p.m.**

### **Agenda:**

The Groundfish Committee will meet to discuss:

- **Fishing Year 2026 Recreational Measures** - receive recommendations from the Recreational Advisory Panel, and discuss and develop recommendations to the Council on fishing year 2026 recreational measures for Western Gulf of Maine cod and Gulf of Maine haddock,
- **Council Priorities for 2026** – receive an overview of the Council's groundfish priorities for 2026 and discuss a workplan, and
- Other business, as necessary.

**Online access:** This meeting will be broadcast online via Zoom. Preregistration is required. Register here: [https://nefmc-org.zoom.us/meeting/register/kr27E-pkS\\_Ggz4jOADc4Og](https://nefmc-org.zoom.us/meeting/register/kr27E-pkS_Ggz4jOADc4Og). Use VoIP with a microphone and speakers for audio. A headset is recommended.

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If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than **Thursday, January 15, 2026**. Please address them to Council Chair Daniel Salerno or Executive Director Cate O'Keefe. Email submissions should be sent to [comments@nefmc.org](mailto:comments@nefmc.org).

*For information about meeting materials and detailed agenda, please consult the Council's website at [www.nefmc.org](http://www.nefmc.org).*

*These meetings will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.*

*These meetings are physically accessible to people with disabilities.  
This schedule is subject to change. If you have questions, please call the Council.*

TA #: 26-16 (RAP) 26-15 (CTE)

cc: Groundfish Advisors, Recreational Advisors, PDT and IPs

Notice date: December 11, 2025