



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492
Daniel Salerno, *Chair* | Cate O'Keefe, PhD, *Executive Director*

MEETING NOTICE Scientific and Statistical Committee Social Sciences Subcommittee Webinar

Date: Wednesday, November 12, 2025
Time: 9:00 a.m. – 1:00 p.m.

Agenda:

The Scientific and Statistical Committee Social Sciences Subcommittee will meet to:

- Discuss improvements to fishery performance reporting
 - Consider: 1) the range of fishery performance information products available to the Council, including Risk Policy Matrices, monitoring reports, Council action documents, and information provided by Advisory Panels, and 2) staff updates on work to generate information products in a more efficient and consistent manner that meets a range of needs.
 - Provide recommendations on 1) how to gather and report on fishery performance information from Advisory Panels; 2) the content of fishery performance information that is provided to the SSC when developing recommendations for specifications; and 3) how best to report on fisheries performance that efficiently meets multiple needs for information.
- Receive update on and provide input for planning a workshop in early 2026 on enhancing use of fisheries-dependent data for socioeconomic considerations in management, funded by the Cooperative Institute for the North Atlantic Region (CINAR).
- Discuss other progress updates on SSS work plan.
- Discuss other business as necessary.

Online access: This meeting will be broadcast online via Zoom. Preregistration is required. Register here: <https://nefmc-org.zoom.us/meeting/register/gOxtxMRuRMm21mwVH1IcCA>. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call-in information: After registering you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office by **Friday November 7, 2025**. Please address them to Council Chair Daniel Salerno or Executive Director Cate O'Keefe. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

*This meeting is physically accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council.*

TA 25-133

Notice date: October 28, 2025

cc: SSC