



New England Fishery Management Council

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Daniel Salerno, *Chair* | Cate O'Keefe, PhD, *Executive Director*

MEETING NOTICE Scientific and Statistical Committee

Date: Tuesday, October 21 and Wednesday, October 22, 2025

Time: 9:00 a.m. – 5:00 p.m.

Location: Hilton Garden Inn Boston Logan
100 Boardman Street
Boston, MA 02128
Phone: (617) 567-6789

Agenda:

The Scientific and Statistical Committee will meet to:

- Consider the information provided by the Council's Groundfish Development Team (PDT), including stock assessment or data update information where appropriate; recommend the overfishing limits (OFL) and acceptable biological catches (ABC) for:
 - U.S./Canada multispecies stocks for fishing year (FY) 2026
 - Georges Bank cod
 - Georges Bank haddock
 - Georges Bank yellowtail flounder
 - Other Northeast multispecies stocks for FY 2026-2030
 - Yellowtail flounder: Cape Cod/Gulf of Maine and Southern New England/Mid-Atlantic
 - Winter flounder: Gulf of Maine, Georges Bank, Southern New England/Mid-Atlantic
 - Acadian redfish
 - White hake
- Discuss other business as necessary.

Online access: This meeting will be broadcast online via Zoom. Preregistration is required. Register here: <https://nefmc-org.zoom.us/meeting/register/oMO2pMCpRdGhbfM5qs7nuA>. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call-in information: After registering you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office by **Thursday, October 16, 2025**. Please address them to Acting Chair Daniel Salerno or Executive Director Cate O'Keefe. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council.

TA 25-127

Notice date: September 26, 2025

cc: SSC, Groundfish