



## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116

Eric Reid, *Chair* | Thomas A. Nies, *Executive Director*

### MEETING NOTICE HERRING ADVISORY PANEL WEBINAR

**Date:** Tuesday, April 11, 2023

**Time:** 9:30 a.m. – 5:00 p.m.

**Agenda:**

The Herring Advisory Panel will meet to discuss:

- **Council Priorities for 2023** – receive an overview of the Council's Atlantic herring priorities for 2023 and plan for the year,
- **River Herring and Shad** – discuss the Plan Development Team's analysis of factors contributing to the low 2020-2022 river herring and shad catch estimates in the Atlantic herring fishery,
- **Revisit Amendment 8 Inshore Midwater Trawl Closure** – receive a summary of issues and discussion of next steps,
- Make recommendations to the Herring Committee, as appropriate and,
- Other business, as necessary.

**Online access:** <https://attendee.gotowebinar.com/register/9091304627176459862>. This meeting will be broadcast online via GoToWebinar. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

**Call in information:** Phone: +1 (562) 247-8422 / Access Code: 973-414-768. Please note that this is not a toll-free number. Assuming you have logged into the webinar using the link above, you will receive an individual, personalized PIN that you must enter when you call in. This will enable you to be heard and raise your hand on the webinar. Those who call in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode and unable to provide oral comments. \*\*Please be sure to mute your microphone when not speaking so that there will be no interference with the discussion.\*\*

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### HERRING COMMITTEE WEBINAR

**Date:** Wednesday, April 12, 2023

**Time:** 9:30 a.m. – 5:00 p.m.

**Agenda:**

The Herring Committee will meet to discuss:

- See above agenda,
- Consider recommendations from the Herring Advisory Panel,
- Make recommendations to the Council, as appropriate, and,
- Other business, as necessary.

**Online access:** <https://attendee.gotowebinar.com/register/8812001185931221599>. This meeting will be broadcast online via GoToWebinar. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

**Call in information:** Phone: +1 (562) 247-8422 / Access Code: 235-793-744. Please note that this is not a toll-free number. Assuming you have logged into the webinar using the link above, you will receive an individual, personalized PIN that you must enter when you call in. This will enable you to be heard and raise

your hand on the webinar. Those who call in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode and unable to provide oral comments. **\*\*Please be sure to mute your microphone when not speaking so that there will be no interference with the discussion.\*\***

**Public participation:** The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Committee Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "[Remote Participation Guide](#)" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on **Friday, April 7, 2023**. Please address them to Council Chair Eric Reid or Executive Director Tom Nies. Email submissions should be sent to [comments@nefmc.org](mailto:comments@nefmc.org).

For information about meeting materials and detailed agenda, please consult the Council's website at [www.nefmc.org](http://www.nefmc.org)

*These meetings will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.*

*This schedule is subject to change. If you have questions, please call the Council office.*

TA #: 23-52 (AP) 23-53 (CTE)

cc: Herring Advisors, PDT and IPs, Council Members

Notice date: March 16, 2023