

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 Eric Reid, *Chair* | Thomas A. Nies, *Executive Director*

MEETING NOTICE SCALLOP ADVISORY PANEL WEBINAR

Date: Thursday, December 1, 2022

Time:

8:30 a.m.

Agenda:

The Scallop Advisory Panel will meet to discuss:

- Framework 36 (FW36): Review specifications alternatives in FW36 and select final preferred alternatives. FW36 will set specifications including the overfishing limit (OFL), acceptable biological catch/annual catch limit (ABC/ACLs), days-at-sea (DAS), access area allocations for Limited Access (LA) vessels, quota and access area trip allocation to the Limited Access General Category (LAGC) Individual Fishing Quota (IFQ) component, Total Allowable Landings (TAL) for Northern Gulf of Maine (NGOM) management area, a target-TAC for LAGC incidental catch and set-asides for the observer and research programs for fishing year 2023, and default specifications for fishing year 2024.
- Discuss other business, as necessary.

Online access: <u>https://attendee.gotowebinar.com/register/1264182612564296717</u>. This meeting will be broadcast online via GoToWebinar. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: Phone: +1 (415) 930-5321 / Access Code: 120-953-325. Please note that this is not a toll-free number. Assuming you have logged into the webinar using the link above, you will receive an individual, personalized PIN that you must enter when you call in. This will enable you to be heard and raise your hand on the webinar. Those who call in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode and unable to provide oral comments. **Please be sure to mute your microphone when not speaking so that there will be no interference with the discussion.**

SCALLOP COMMITTEE WEBINAR

Date:	Thursday, December 1, 2022
Time:	1:00 p.m.
Location:	Same as above
Agenda:	
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• See above agenda;

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on **Tuesday, November 29, 2022**. Please address them to Council Chair Eric Reid or Executive Director Tom Nies. Email submissions should be sent to <u>comments@nefmc.org</u>

Online access: <u>https://attendee.gotowebinar.com/register/489114875912492816</u>. This meeting will be broadcast online via GoToWebinar. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: Phone: +1 (415) 655-0060 / Access Code: 276-696-436. Please note that this is not a toll-free number. Assuming you have logged into the webinar using the link above, you will receive an individual, personalized PIN that you must enter when you call in. This will enable you to be heard and raise your hand on the webinar. Those who call in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode and unable to provide oral comments. **Please be sure to mute your microphone when not speaking so that there will be no interference with the discussion.**

Public participation: The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Committee Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the <u>"Remote Participation Guide"</u> for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments.

For information about meeting materials and detailed agenda, please consult the Council's website at <u>www.nefmc.org</u>.

These meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

These meetings are physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council.

TA #: 22-227 (AP) 22-228 (CTE) cc: Scallop Advisors, PDT and IPs, Council Members Notice date: November 4, 2022