

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 Eric Reid, *Chair* | Thomas A. Nies, *Executive Director*

UPDATED MEETING NOTICE GROUNDFISH ADVISORY PANEL – NOW A WEBINAR ONLY

Date: Wednesday, August 31, 2022

Time: 8:30 a.m. - 12:30 p.m.

Agenda:

- Framework Adjustment 65/Specifications and Management Measures discuss development of draft specifications and measures: status determination criteria, rebuilding plans for Gulf of Maine (GOM) cod and Southern New England/Mid-Atlantic (SNE/MA) winter flounder, FY2023-FY2024 US/CA total allowable catches, FY2023-FY2024 specifications: Georges Bank (GB) yellowtail flounder and GB cod (including a catch target for the recreational fishery), FY2023-FY2025 specifications for 14 stocks, additional measures to promote stock rebuilding for GB cod, GOM cod and SNE/MA winter flounder, and revised acceptable biological catch (ABC) control rules, in consultation with the SSC.
- Amendment 23 Review Metrics discuss progress on development of metrics.
- Atlantic Cod Management discuss the development of a draft white paper on potential approaches to allocate "GB cod" to the recreational fishery delivered in 2022 to inform the 2023 priorities discussion.
- Possible Council 2023 Priorities discuss possible groundfish priorities for 2023.
- Make recommendations to the Groundfish Committee, as appropriate, and
- Other business, as necessary.

Online access: https://attendee.gotowebinar.com/register/6696453948312372494. This meeting will be broadcast online via GoToWebinar. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: Phone: +1 (562) 247-8422 / Access Code: 947-183-955. Please note that this is not a toll-free number. Assuming you have logged into the webinar using the link above, you will receive an individual, personalized PIN that you must enter when you call in. This will enable you to be heard and raise your hand on the webinar. Those who call in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode and unable to provide oral comments. **Please be sure to mute your microphone when not speaking so that there will be no interference with the discussion.**

RECREATIONAL ADVISORY PANEL - NOW A WEBINAR ONLY

Date: Wednesday, August 31, 2022

Time: 1:30 p.m. – 5:30 p.m.

Agenda:

- See above agenda items: Framework Adjustment 65/Specifications and Management Measures, Atlantic Cod Management, and Possible Council 2023 Priorities,
- *NOAA'S National Saltwater Recreational Fisheries Policy*: discuss the provide input to the Groundfish Committee on updating NOAA's National Saltwater Recreational Fisheries Policy,
- Make recommendations to the Groundfish Committee, as appropriate, and
- Other business, as necessary.

Online access: https://attendee.gotowebinar.com/register/6752513648166246159. This meeting will be broadcast online via GoToWebinar. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: Phone: +1 (562) 247-8321 / Access Code: 615-462-266 – see above for guidance

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. on **Monday, August 29, 2022**. Please address them to Council Chair Eric Reid or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

Public participation: The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Committee Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "Remote Participation Guide" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 22-153 (GF_AP); 22-154 (RAP)

cc: Groundfish Advisors, PDT, IP, Recreational Advisors, Council Members

Notice date: August 16, 2022