50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 Eric Reid, *Chair* | Thomas A. Nies, *Executive Director*

MEETING NOTICE JOINT ECOSYSTEM-BASED FISHERY MANAGEMENT (EBFM) COMMITTEE AND PLAN DEVELOPMENT TEAM

Date: Thursday, March 10, 2022

Time: 9 a.m.

Agenda:

The EBFM Committee and Plan Development Team will meet to:

- Discuss and provide feedback on outreach strategies proposed by the Council's facilitator, Tom Balf of OceanVest.
- Review a draft planning document and develop recommendations for a prototype Management Strategy Evaluation (MSE) process to be presented at the April Council meeting. A planning document for the process will include a purpose and objectives for conducting a prototype MSE as well as recommendations about how it will be conducted. It will also include recommendations for stakeholder participants.
- Discuss other business, as necessary

Online access: https://attendee.gotowebinar.com/register/1608820128384150544. This meeting will be broadcast online via GoToWebinar. Preregistration is recommended. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: Phone: +1 (914) 617-3221 / Access Code: 595-495-190. Please note that this is not a toll-free number. Assuming you have logged into the webinar using the link above, you will receive an individual, personalized PIN that you must enter when you call in. This will enable you to be heard and raise your hand on the webinar. Those who call in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode and unable to provide oral comments. **Please be sure to mute your microphone when not speaking so that there will be no interference with the discussion.**

Public participation: The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Committee Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "Remote Participation Guide" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on **Tuesday, March 8, 2022**. Please address them to Council Chair Eric Reid or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org

These meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 22-19

Notice date: February 11, 2022