

### New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 Eric Reid, *Chairman* | Thomas A. Nies, *Executive Director* 

# Scientific and Statistical Committee (SSC) Meeting - via webinar

Date: Monday, October 25, 2021

Time: 9:00 a.m.

## Agenda

The SSC will meet to:

- Review recent stock assessment information from the 2021 Groundfish Management Track Assessments and information provided by the Council's Groundfish Plan Development Team (PDT), and recommend the overfishing limits and acceptable biological catch (ABC) for Georges Bank (GB) cod, and Gulf of Maine (GOM) cod for fishing years 2022 2024.
- Review information presented by the Groundfish PDT and consider recommending revised OFLs/ABCs for GB haddock and GOM haddock for fishing year 2022.
- Review information presented by the Groundfish PDT and consider recommending revised OFLs/ABCs for white hake under the recently implemented rebuilding plan for this stock.
- Consider other business, as necessary.

#### Online access:

GoToWebinar link <a href="https://attendee.gotowebinar.com/register/7720008007096709389">https://attendee.gotowebinar.com/register/7720008007096709389</a><br/>Use VoIP with a microphone and speakers for audio – a headset is recommended.

#### Call in information:

Dial +1 (562)247-8422, Access Code: 206-777-773. Please note that this is not a toll-free number. If choosing the phone: You will receive an individual, personalized PIN that you must enter when you call in order to be heard and raise your hand. Please be sure to mute your phone upon joining the call as not to interfere with the discussion.

### **Public participation:**

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "Remote Participation Guide" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office by 8 a.m. on Thursday, October 21, 2021. Please address them to Council Chairman Eric Reid or Executive Director Tom Nies. Email submissions should be sent to <a href="mailto:comments@nefmc.org">comments@nefmc.org</a>.

For information about meeting materials and detailed agenda, please consult the Council's website at <a href="www.nefmc.org">www.nefmc.org</a>.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council.

TA 21-144

Notice date: September 30, 2021

cc: Groundfish IPs, SSC