

New England Fishery Management Council 50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 Eric Reid, Acting Chairman | Thomas A. Nies, Executive Director

Scientific and Statistical Committee (SSC) Meeting - via webinar

Date: Wednesday, October 13, 2021

Time: 9:00 a.m.

Agenda

The SSC will meet to:

- Review the information provided by the Council's Scallop Plan Development Team and recommend the overfishing limits (OFLs) and acceptable biological catches (ABCs) for Atlantic sea scallops for fishing years 2022 and 2023 (default).
- Consider other business, as necessary.

Online access:

GoToWebinar.Link: <u>https://attendee.gotowebinar.com/register/1327024091005335819</u>. Use VoIP with a microphone and speakers for audio – a headset is recommended.

Call in information:

Dial +1 (562)247-8422, Access Code: 606-978-888. Please note that this is not a toll-free number. If choosing the phone: You will receive an individual, personalized PIN that you must enter when you call in order to be heard and raise your hand. Please be sure to mute your phone upon joining the call as not to interfere with the discussion.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "<u>Remote</u> <u>Participation Guide</u>" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office by 8 a.m. on Monday, October 11, 2021. Please address them to Council Action Chairman Eric Reid or Executive Director Tom Nies. Email submissions should be sent to <u>comments@nefmc.org</u>.

For information about meeting materials and detailed agenda, please consult the Council's website at <u>www.nefmc.org.</u>

The public also should be aware that the meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

TA 21-143 Notice date: September 21, 2021 cc: Scallop IPs