

### New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director* 

# Scientific and Statistical Committee (SSC) Meeting - via webinar

Date: Tuesday, August 24, 2021

Time: 9:00 a.m.

## Agenda

The SSC will meet to:

- Review recent stock assessment information from the U.S/Canada Transboundary Resource Assessment Committee and information provided by the Council's Groundfish Plan Development Team (PDT) and recommend the overfishing level (OFL) and acceptable biological catch (ABC) for Georges Bank yellowtail flounder for the 2022 and 2023 fishing years.
- Consider other business, as necessary.

#### **Online access:**

GoToWebinar.Link: <a href="https://attendee.gotowebinar.com/register/954374310389982478">https://attendee.gotowebinar.com/register/954374310389982478</a>
Use VoIP with a microphone and speakers for audio – a headset is recommended.

#### Call in information:

Dial +1 (415) 655-0052, Access Code: 131-042-664. Please note that this is not a toll-free number. If choosing the phone: You will receive an individual, personalized PIN that you must enter when you call iin order to be heard and raise your hand. Please be sure to mute your phone upon joining the call as not to interfere with the discussion.

### **Public participation:**

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "Remote Participation Guide" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office by 8 a.m. on Friday, August 20, 2021. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

TA 21-72

Notice date: July 29, 2021 cc: SSC and Groundfish IPs