



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

Scientific and Statistical Committee (SSC) Meeting - via webinar

Date: Tuesday, June 8, 2021

Time: 9:00 a.m.

Agenda

The SSC will meet to:

- Receive the report of the SSC Social Science Subpanel review of the social and economic impact analyses in Multispecies (Groundfish) Framework Adjustment 59 and Scallop Framework Adjustment 32 (if available).
- Discuss possible next steps for modifying Groundfish ABC control rules in response to the findings in the report, *Evaluation of Alternative Harvest Control Rules for New England Groundfish*.
- Comment on the annual update to Council research priorities.
- Consider other business, as necessary.

Online access:

GoToWebinar.Link: <https://attendee.gotowebinar.com/register/7700652201409008139>.

Use VoIP with a microphone and speakers for audio – a headset is recommended.

Call in information:

Dial +1 (562) 247-8422, Access Code: 272-665-980. Please note that this is not a toll-free number.

If choosing the phone: You will receive an individual, personalized PIN that you must enter when you call in order to be heard and raise your hand. Please be sure to mute your phone upon joining the call as not to interfere with the discussion.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "[Remote Participation Guide](#)" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office by 8 a.m. on Friday, June 4, 2021. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

The public also should be aware that the meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

TA 21-72, Notice date: May 17, 2021

cc: Groundfish, Scallop IPs