

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., Chairman | Thomas A. Nies, Executive Director

MEETING NOTICE GROUNDFISH ADVISORY PANEL WEBINAR

Date: Monday, November 30, 2020

Time: 9:00 a.m. – 12:00 p.m.

Agenda:

The Groundfish Advisory Panel will meet to discuss:

- Framework Adjustment 61/Specifications and Management Measures: discuss draft alternatives and draft environmental impacts analysis from the Groundfish Plan Development Team for 2021 US/CA total allowable catches (TACs) for U.S./Canada Eastern Georges Bank (GB) cod, Eastern GB haddock, and GB yellowtail flounder; 2021-2023 specifications for half of the groundfish stocks; and white hake rebuilding; and receive an update on a preliminary analysis of a universal sector exemption for redfish, pollock, and haddock,
- Make recommendations to the Groundfish Committee for final action on specifications and a white hake rebuilding plan, as appropriate, and
- Other business, as necessary

Call in information

Dial + (213) 929-4212/ Access Code: 469-395-342. Please note that this is not a toll-free number. **Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.**

Online access

GoToWebinar.Link: https://attendee.gotowebinar.com/register/3897935157494920717
Use VoIP with a microphone and speakers for audio – a headset is recommended.

GROUNDFISH COMMITTEE WEBINAR

Date: Monday, November 30, 2020

Time: 12:45 p.m. - 5:45 p.m.

Agenda:

The Groundfish Committee will meet to discuss:

- See above agenda,
- Consider work of the Groundfish Plan Development Team and recommendations from the Groundfish Advisory Panel and make recommendations to the Council for final action on specifications and a white hake rebuilding plan, as appropriate,
- Receive a brief update on the party/charter limited entry "strawman" project and,
- Other business, as necessary

Call in information

Dial + (562) 247-8321/ Access Code: 995-251-122. Please note that this is not a toll-free number. **Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.**

Online access

GoToWebinar Link: https://attendee.gotowebinar.com/register/6828171028913385741
Use VoIP with a microphone and speakers for audio – a headset is recommended.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on Friday November 27, 2020. Please address them to Council chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "Remote Participation Guide" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org

These webinars will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 20-184 (GAP); 20-185 (CTE)

cc: Council Members, Groundfish IPs, Advisors and PDT members

Notice date: November 5, 2020