



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE GROUNDFISH ADVISORY PANEL WEBINAR

Date: Wednesday, November 4, 2020

Time: 9:00 a.m. – 12:00 p.m.

Agenda:

- **Framework Adjustment 61/Specifications and Management Measures:** discuss draft alternatives and preliminary Groundfish Plan Development Team analysis for 2021 US/CA total allowable catches (TACs) for U.S./Canada Eastern Georges Bank (GB) cod, Eastern GB haddock, and GB yellowtail flounder; 2021-2023 specifications for half of the groundfish stocks; white hake rebuilding; and other measures,
- Make recommendations to the Groundfish Committee, as appropriate, and
- Other business, as necessary

Call in information

Dial + (631) 992-3221/ Access Code: 524-176-714. Please note that this is not a toll-free number.

****Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.****

Online access

GoToWebinar.Link: <https://attendee.gotowebinar.com/register/6947685743236224268>.

Use VoIP with a microphone and speakers for audio – a headset is recommended.

GROUNDFISH COMMITTEE WEBINAR

Date: Wednesday, November 4, 2020

Time: 12:45 p.m. – 5:45 p.m.

Agenda:

- See above agenda,
- Consider work of the Groundfish Plan Development Team and recommendations from the Groundfish Advisory Panel and make recommendations to the Council, as appropriate, and
- Other business, as necessary

Call in information

Dial + (415) 930-5321/ Access Code: 713-166-562. Please note that this is not a toll-free number.

****Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.****

Online access

GoToWebinar Link: <https://attendee.gotowebinar.com/register/3378028884684772876>.

Use VoIP with a microphone and speakers for audio – a headset is recommended.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on Monday, November 1, 2020. Please address them to Council chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the “[Remote Participation Guide](#)” for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

For information about meeting materials and detailed agenda, please consult the Council’s website at www.nefmc.org

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 20-181 (GAP); 20-182 (CTE)

cc: Council Members, Groundfish IPs, Advisors and PDT members

Notice date: October 9, 2020