

## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director* 

## **REVISED** AGENDA

## **GROUNDFISH COMMITTEE Tuesday, September 22, 2020**

## By webinar

9:00 am	Opening remarks and agenda review(Alexander)
9:10 am	TMGC Report(Quinn)
9:40 am	Amendment 23/Groundfish Monitoring(Frede/Cournane/Errend)
11:00 am	Groundfish Advisory Panel Report(Martens/Odell)
12:00 pm	Lunch
1:00 pm	Continue Committee discussion of A23
3:00 pm	Framework Adjustment 61/Specifications and Management Measures(Cournane)
3:45 pm	Possible 2021 Council Priorities
4:15 pm	CLF's Petition for Rulemaking – Atlantic Cod(Cournane)
5:15 pm	Other business (Alexander)
5:45 pm	Adjourn
5:45 pm	Closed Session of the Committee(Alexander)