



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE GROUND FISH ADVISORY PANEL WEBINAR

Date: Monday, September 21, 2020

Time: 9:00 a.m.

Agenda:

- Amendment 23: Groundfish Monitoring – review public comments and the summary document prepared by the Groundfish Plan Development Team (PDT) and make final recommendations on preferred alternatives,
- Framework Adjustment 61: Specifications/Management Measures – discuss draft alternatives developed by the PDT focusing on 1) white hake rebuilding plan options, 2) 2021 U.S./Canada total allowable catches of Eastern Georges Bank (GB) cod, Eastern GB haddock, and GB yellowtail flounder and 3) other measures,
- Council's Groundfish Priorities for 2021 – discuss possible groundfish priorities for 2021 including a follow-up discussion on the Groundfish Sector Program Catch Share Review,
- Make recommendations to the Groundfish Committee, and
- Other business, as necessary.

Call in information

Dial + (213) 929-4212/ Access Code: 560-544-851. Please note that this is not a toll-free number.

****Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.****

Online access

GoToWebinar.Link: <https://attendee.gotowebinar.com/register/8048234209657399056>.

Use VoIP with a microphone and speakers for audio – a headset is recommended.

GROUND FISH COMMITTEE WEBINAR

Date: Tuesday, September 22, 2020

Time: 9:00 a.m.

Agenda:

- See above agenda.
- Review PDT, Groundfish Advisory Panel, and Transboundary Management Guidance Committee recommendations and make recommendations to the Council,
- Continue discussion of the Conservation Law Foundation petition for rulemaking on Atlantic cod, and
- Other business, as necessary.

Call in information

Dial + (213) 929-4212/ Access Code: 863-709-533. Please note that this is not a toll-free number.

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Online access

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If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on Thursday, September 17, 2020. Please address them to Council chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the “[Remote Participation Guide](#)” for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

For information about meeting materials and detailed agenda, please consult the Council’s website at www.nefmc.org

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 20-151 (GAP); 20-152 (CTE)

cc: Council Members, Groundfish IPs, Advisors and PDT members

Notice date: September 2, 2020