

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE JOINT MONKFISH COMMITEEE AND ADVISORY PANEL WEBINAR

Thursday, September 17, 2020

Date: Time:

9:00 a.m.

Agenda:

The Monkfish Committee and Advisory Panel will:

- Discuss and make recommendations for 2021 Council monkfish management priorities and regulatory streamlining suggestions applicable to Executive Order 13921.
- Discuss other business as necessary.

Call in information:

Dial +1 (562) 247-8321 Access Code: 147-191-271 Please note that this is not a toll free number.

> **Please be sure to mute your phone upon joining the call so that there will be no interference with the team's discussion.**

Online access:

This meeting will be broadcast online via GoToWebinar. The meeting will begin on Thursday, September 17, 2020 at 9:00 a.m. EST. Click the following link to join

https://attendee.gotowebinar.com/register/2526647343401252623.

Use VoIP with a microphone and speakers for audio - a headset is recommended.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "<u>Remote</u> <u>Participation Guide</u>" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. on Tuesday, September 15, 2020. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at <u>www.nefmc.org</u>.

These meetings will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This schedule is subject to change. If you have questions, please call the Council.

TA #: 20-141 cc: Monkfish Advisors, PDT and IPs, Council Members

Notice date: August 21, 2020