



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116

John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE SKATE ADVISORY PANEL WEBINAR

Date: Thursday, September 10, 2020

Time: 8:30 a.m. – 12:00 p.m.

Agenda:

The Skate Advisory Panel will meet to discuss:

- **2020 Northeast Skate Complex Annual Monitoring Report (for FY 2019).** Review and discuss.
- **Amendment 5 to the Northeast Skate Complex Fishery Management Plan (limited access).** Review Skate Committee work on developing problem statements, goals, and objectives for this action; provide additional recommendations.
- **Skate Priorities.** Develop recommendations for 2021 Council management priorities regarding the Northeast Skate Complex FMP and recommendations for addressing Executive Order 13921 on Promoting American Seafood Competitiveness and Economic Growth.
- **Other business** may be discussed, as necessary.

Call in information (same for both meeting)

Dial + (562) 247-8422/ Access Code: 711-396-989 Please note that this is not a toll-free number.

****Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.****

Online access

GoToWebinar.Link: <https://attendee.gotowebinar.com/register/6635057202822326799>

Use VoIP with a microphone and speakers for audio – a headset is recommended.

SKATE COMMITTEE WEBINAR

Date: Thursday, September 10, 2020

Time: 1:00 p.m. – 5:00 p.m.

Agenda:

The Skate Committee will receive Advisory Panel input and discuss the same topics as above.

Call in information

Dial + (562) 247-8422/ Access Code: 635-477-363 Please note that this is not a toll-free number.

****Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.****

Online access

GoToWebinar Link: <https://attendee.gotowebinar.com/register/8672201560440195087>

Use VoIP with a microphone and speakers for audio – a headset is recommended.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on Tuesday, September 8, 2020. Please address them to Council chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the “[Remote Participation Guide](#)” for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

For information about meeting materials and detailed agenda, please consult the Council’s website at www.nefmc.org

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 20-138 (AP); 20-139 (CTE)

cc: Council Members, Groundfish IPs, Advisors and PDT members

Notice date: August 13, 2020