



## New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

# **REVISED** **MEETING NOTICE** **RECREATIONAL ADVISORY PANEL WEBINAR**

**Date:** Monday, August 17, 2020

**Time:** 10:00 a.m.

### **Agenda:**

- Discuss the Conservation Law Foundation petition for rulemaking on Atlantic cod,
- Receive an update on the development of Framework Adjustment 61/specifications and other measures,
- Make recommendations to the Groundfish Committee, as appropriate, and
- Discuss other business, as necessary, and also
- Receive an overview of the project: *Developing a strawman limited entry program to solicit feedback from the groundfish party/charter fishery.*

### **Call in information (same for both meeting)**

Dial + (562) 247-8422/ Access Code: 382-258-987- Please note that this is not a toll-free number.

\*\*Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.\*\*

### **Online access**

GoToWebinar.Link:<https://attendee.gotowebinar.com/register/8456068360258733070>

**Use VoIP with a microphone and speakers for audio – a headset is recommended.**

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## **GROUND FISH ADVISORY PANEL WEBINAR**

**Date:** Tuesday, August 18, 2020

**Time:** 10:00 a.m.

### **Agenda:**

- Same as above.

### **Call in information**

Dial + (562) 247-8422/ Access Code: 656-378-671- Please note that this is not a toll-free number.

\*\*Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.\*\*

### **Online access**

GoToWebinar Link: <https://attendee.gotowebinar.com/register/2711322415268770830>

**Use VoIP with a microphone and speakers for audio – a headset is recommended.**

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## **GROUND FISH COMMITTEE WEBINAR**

**Date:** Wednesday, August 19, 2020

**Time:** 9:30 pm

### **Agenda:**

- Same as above, and make recommendations to the Council, as appropriate, and also
- **Amendment 23/Groundfish Monitoring:** receive a presentation on the project: *Evaluating the Impact of Inaccurate Catch Information on New England Groundfish Management.*

### **Call in information**

Dial +1 (213) 929-4212/Access Code: 620-195-992- Please note that this is not a toll-free number.

\*\*Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.\*\*

**Online access**

GoToWebinar Link: <https://attendee.gotowebinar.com/register/6047049378918009870>

**Use VoIP with a microphone and speakers for audio – a headset is recommended.**

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on Thursday, August 13, 2010. Please address them to Council chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to [comments@nefmc.org](mailto:comments@nefmc.org).

**Public participation:**

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the “[Remote Participation Guide](#)” for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

For information about meeting materials and detailed agenda, please consult the Council’s website at [www.nefmc.org](http://www.nefmc.org)

*This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.*

*This schedule is subject to change. If you have questions, please call the Council office.*

TA #: 20-117 (RAP); 20-118 (GAP) and 20-119 (CTE)

cc: Council Members, Groundfish IPs, Advisors and PDT members

Notice date: July 27, 2020