



## New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

### \*\*\*REVISED\*\*\* MEETING NOTICE ECOSYSTEM-BASED FISHERY MANAGEMENT COMMITTEE WEBINAR

**Date:** Tuesday, July 21, 2020 (*NOTE NEW DATE*)  
**Time:** 9:30 a.m. to 4:00 p.m.

#### Agenda:

- Receive, review, and provide feedback on additional public outreach materials prepared by Green Fin Studio.
- Receive a draft plain language document on a worked example based on the Hydra operating model.
- Discuss and provide guidance on the framework and focus of public outreach workshops to be conducted during October to December.
- Discuss other business as necessary.

If you would like written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. Thursday, July 16, 2020. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to [comments@nefmc.org](mailto:comments@nefmc.org).

#### Call in information:

Dial +1 (415) 930-5321

Access Code: 839-756-578

Please note that this is not a toll free number.

**\*\*Please be sure to mute your phone upon joining the call so that there will be no interference with the committee's discussion.\*\***

#### Online access:

This meeting will be broadcast online via GoToWebinar. The meeting will begin Tuesday, July 21, 2020 at 9:30 a.m. EST. Click the following link to join

<https://attendee.gotowebinar.com/register/3710429939133088527>

**Use VoIP with a microphone and speakers for audio – a headset is recommended.**

#### Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "[Remote Participation Guide](#)" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

For information about meeting materials and detailed agenda, please consult the Council's website at [www.nefmc.org](http://www.nefmc.org)

*This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.*

*This schedule is subject to change. If you have questions, please call the Council office.*

TA #: 20-96

cc: EBFM PDT, IPs, Groundfish PDT, AP and IPs, Herring PDT, AP and IPs, Whiting IP, PDT & AP

Notice date: June 26, 2020