

## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., Chairman | Thomas A. Nies, Executive Director

# MEETING NOTICE SCALLOP ADVISORY PANEL WEBINAR

Date: Thursday, June 18, 2020

**Time:** 9:00 a.m.

### Agenda:

- Amendment 21: The Council has developed alternatives to address three specific issues in this action: 1) measures related to the Northern Gulf of Maine (NGOM) Management Area, 2) Limited Access General Category (LAGC) individual fishing quota (IFQ) possession limits, and 3) ability of Limited Access vessels with LAGC IFQ to transfer quota to LAGC IFQ only vessels. Review draft environmental assessment and consider developing preliminary preferred alternatives.
- Impacts of COVID-19: Discuss the timing and outlook for 2020 surveys and 2021/2022 specifications process. Discuss options for completing 2020 Council priorities.
- Other business may be discussed, as necessary.

#### **Online access:**

This meeting will be broadcast online via GoToWebinar. The meeting will begin on Thursday, June 18, 2020 at 9:00 a.m. EST. Click the following link to join <a href="https://attendee.gotowebinar.com/register/8315070286252690191">https://attendee.gotowebinar.com/register/8315070286252690191</a>

## <u>Use VoIP with a microphone and speakers for audio – a headset is recommended.</u>

#### **Call In information:**

Phone: +1 (415) 655-0052

Access Code: 330-179-825 Please note that this is not a toll-free number

\*\*Please be sure to mute your phone upon joining the call so that there will not be interference with the advisory panel's discussion\*\*.

## **Public participation:**

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "Remote Participation Guide" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. on Tuesday, June 16, 2020. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to <a href="mailto:comments@nefmc.org">comments@nefmc.org</a>.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

These meetings will be recorded. Consistent with 16 USC 1852, a copy of the recording is

## available upon request.

These meetings are physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council.

TA #: 20-80

cc: Scallop Advisors, PDT and IPs, Council Members

Notice date: May 22, 2020