

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John F. Quinn, J.D., Ph.D., Chairman | Thomas A. Nies, Executive Director

MEETING NOTICE RECREATIONAL ADVISORY PANEL WEBINAR

Date: Monday, June 15, 2020

Time: 9:30 a.m. to 12:30 p.m. (note the Groundfish Committee will meet later the same day starting at 1:30 p.m.)

Agenda:

- **Fishing year 2019 and 2020 catches and quotas** follow-up from the April Council meeting regarding the impact of COVID-19 on the recreational groundfish fishery, including a discussion of revisiting possible recommendations for Gulf of Maine cod and Gulf of Maine haddock management measures for fishing year 2020,
- **Framework Adjustment 61** (*to be initiated*) overview of groundfish specifications and management measures anticipated to be included in the action, which will be initiated at the June 2020 Council meeting,
- **2020 Groundfish Stock Assessments** overview from the Northeast Fisheries Science Center regarding the management track assessment plans and Assessment Oversight Panel results from their May 27 meeting,
- Executive Order issued on May 7, 2020 introduction of the Executive Order on Promoting Seafood Competitiveness and Economic Growth,
- Provide recommendations to the Groundfish Committee, as appropriate, and
- Discuss other business, as necessary.

Call in information (same for both meeting)

Dial +1 (562) 247-8321/ Access Code: 508-384-350 - Please note that this is not a toll-free number.

Please be sure to mute your phone upon joining the call so that there will be no interference with the discussion.

Online access (same for both meetings)

This meeting will be broadcast online via GoToWebinar. Click the following link to join https://attendee.gotowebinar.com/register/7775705956742892560.

Use VoIP with a microphone and speakers for audio – a headset is recommended.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "Remote Participation Guide" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

GROUNDFISH COMMITTEE WEBINAR

Date: Monday, June 15, 2020

Time: 1:30 pm

Agenda:

- Same as above,
- Provide recommendations to the Council, as appropriate, and
- Other business, as necessary.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on Wednesday, June 10, 2020. Please address them to Council chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 20-75 (RAP); 20-76 (CTE)

cc: Council Members, Groundfish IPs, Advisors and PDT members

Notice date: May 20, 2020