



New England Fishery Management Council

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John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICE ECOSYSTEM-BASED FISHERY MANAGEMENT COMMITTEE WEBINAR

Date: Monday, May 4, 2020
Time: 9:30 a.m.
Location: Webinar

Agenda:

- Receive from GreenFinStudio and provide feedback on draft public outreach communication products for the Georges Bank example Fishery Ecosystem Plan (eFEP).
- From the EBFM Plan Development Team (PDT), the committee will also receive an update on tangible worked example development.
- Discuss other business as necessary.

If you would like written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. Thursday, April 30, 2020. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.
Click to start and join at the specified time and date:

Call in information:

Dial +1 (631) 992-3221

Access Code: 199-799-667

Please note that this is not a toll free number.

****Please be sure to mute your phone upon joining the call so that there will be no interference with the team's discussion.****

Online access:

This meeting will be broadcast online via GoToWebinar. The meeting will begin on Monday, May 4, 2020 at 9:30 a.m. EST. Click the following link to join

<https://attendee.gotowebinar.com/register/26431566132608012>.

Use VoIP with a microphone and speakers for audio – a headset is recommended.

Public participation:

The Council is making every effort to allow members of the public to remotely participate in the meeting. Individuals are encouraged to submit written comments ahead of time, but, at the discretion of the Chair, public comments also will be allowed during certain portions of the webinar. Please refer to the "[Remote Participation Guide](#)" for instructions on how to take part in the webinar meeting. Note that you must register for the webinar if you plan to provide oral comments. Those who call-in by telephone without registering for the webinar and entering the PIN provided will be in listen-only mode.

For information about meeting materials and detailed agenda, please consult the

Council's website at www.nefmc.org

This meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office.

TA #: 20-57

cc: EBFM PDT, IPs, Groundfish PDT, AP and IPs, Herring PDT, AP and IPs, Whiting IP, PDT & AP

Notice date: April 8, 2020