



New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116
John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

MEETING NOTICES

RECREATIONAL ADVISORY PANEL

Date: Tuesday, January 21, 2020
Time: 9:00 a.m. to 11:30 a.m.
Location: Four Points Sheraton
One Audubon Road
Wakefield, MA 01880
Phone: (781) 245-9300

Agenda:

- **Recreational measures for fishing year 2020** - provide recommendations to the Groundfish Committee on recreational measures for Gulf of Maine cod and Gulf of Maine haddock,
 - **2020 Priorities** – receive an overview of the Council’s priorities, and
 - Discuss other business, as necessary.
-

GROUNDFISH ADVISORY PANEL

Date: Tuesday, January 21, 2020
Time: 12:30 p.m.
Location: Same as above

Agenda:

- **Amendment 23: Groundfish Monitoring** – review the draft Environmental Impact Statement (DEIS) and recommend preliminary preferred alternatives to the Groundfish Committee,
 - **2020 Priorities** – receive an overview of the Council’s priorities, and
 - Discuss other business, as necessary.
-

GROUNDFISH COMMITTEE

NOTE: Meeting is being held two days after the advisory panels meet

Date: Thursday, January 23, 2020
Time: 9:00 a.m.
Location: Same as above

Agenda:

- See above agenda for Recreational and Groundfish Advisory Panel agenda items
- Discuss other business, as necessary.

If you would like your written comments to be considered at this meeting, they must be received at the NEFMC office no later than 8 a.m. on Friday, January 17, 2020. Please address them to Council Chairman Dr. John Quinn or Executive Director Tom Nies. Email submissions should be sent to comments@nefmc.org.

For information about meeting materials and detailed agenda, please consult the Council’s website at www.nefmc.org.

Directions on reverse side

These meetings will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

*These meetings are physically accessible to people with disabilities.
This schedule is subject to change. If you have questions, please call the Council office.*

Directions:

From the South: Take I-95/128 North to Exit 42 (Salem Street). At the bottom of the exit ramp, take a left; take another left at the gas station onto Audubon Road. The hotel is 200 feet on the right.

From the North: Take I-95/128 South to Exit 42 (Salem Street). At the bottom of the exit ramp take a right onto Audubon Road. The hotel is 200 feet on the left.

TA #: 20-06 (RAP) 20-07 (GAP); 20-09 (CTE)

cc: Groundfish Advisors, PDT, IP, Recreational Advisors, Council Members

Notice date: Monday, December 23, 2019