



## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116  
John F. Quinn, J.D., Ph.D., *Chairman* | Thomas A. Nies, *Executive Director*

### **Skate Advisory Panel**

#### **Meeting Agenda**

**Wednesday, March 28, 2018**

- |          |   |
|----------|---|
| 9:00 am  | Introductions/approval of agenda  |
| 9:15 am  | Review of 2018 Priorities & Introduction to Framework 6                               |
| 10:00 am | Discussion of Framework 6: Uncertainty Buffer<br>- Selection of preferred alternative |
| 11:00 am | Discussion of Framework 6: Possession Limits<br>- Selection of preferred alternative  |
| 11:45 am | Other Business  |